



# Insurance Professionals of Atlanta

MAY 2008

[WWW.IPANAIW.ORG](http://WWW.IPANAIW.ORG)

## IPA Officers & Committees

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## Calling all Readers!

If you are interested in becoming a member of IPA, please contact Vice-President, Melissa Peak, or visit our website at [www.ipanaiw.org](http://www.ipanaiw.org).

Your comments and suggestions for the newsletter are welcomed. Please submit any photos, articles, announcements or other items you would like to see included. Deadline is the 15<sup>th</sup> of each month in order to be included in the next month's newsletter.

Please submit to  
Melissa Peak.

## Message from the President

May 5, 2008

Dear Members & Friends:

I recently received my annual dues and membership renewal forms from NAIW. As I wrote the check, I was thinking about how much NAIW / IPA have given me and how little that check seemed by comparison. Cheryl Sexton, GA State Council Director, attended our April membership drive meeting. Her presentation reminded us of the rich history of an organization founded to promote professionalism in the insurance industry, educational opportunities and encouragement to be successful in achieving goals. Through her dedication to NAIW and her tireless efforts to be the best she can be, Cheryl received the prestigious "Insurance Professional of the Year" award at the Region III Council meeting in April 2008. Cheryl also reminded us of the additional benefits of fellowship and networking that are so important during these troubled economic times as each day; we learn more companies are reducing their workforces in addition to the impacts of the rising costs of food, gas, and housing. When you get your renewal notice and write your check, take a moment to reflect on what a great deal you are getting.

Cordially,

Connie L. Herrin, AIC ARM CIC CPIW  
President, Insurance Professionals of Atlanta

***IPA meets at  
Aldo's Italian  
Restaurant 6690  
Roswell Rd NE  
Atlanta, GA  
(Sandy Springs)  
the 2<sup>nd</sup> Tuesday of  
each month.  
Meetings begin at  
6:00 pm.  
Cost: \$23.00 per  
person.  
Please check the  
newsletter for  
upcoming events  
which may change  
the monthly  
schedule.***

\* \* \* \* \*

**Mark Your  
Calendars!**

May 13, 2008  
IPA Meeting  
Aldo's Restaurant  
Sandy Springs,  
6:00PM  
Election of 08-09  
Officers

May 22, 2008  
IPA CE Class  
(registration form at  
end of newsletter)  
8: 30 AM  
1117 Perimeter Center  
West, Atlanta, GA

June 10, 2008  
IPA Meeting, Aldo's  
Restaurant  
Sandy Springs, 6:00pm  
Installation of Officers



**Insurance Professionals of Atlanta**

***Emergency Organization Plans***

**Presented by IPA President Connie Herrin**

**There will also be a vote for officers for the 2008-2009 year.**

**Date:** May 13, 2008

**Time:** 6:00pm

**Location:** Aldo's Italian Restaurant

6690 Roswell Road

Atlanta (Sandy Springs), GA

**Cost:** \$23.00

Dinner includes salad, garlic rolls, entrée, coffee, tea or soda.

Please let us know you are coming. Contact Melissa Peak at [mpeak@amsafety.com](mailto:mpeak@amsafety.com) or 770-485-4307. If you are uncertain and decide to come at the last minute, please feel free to join us.

July 8, 2008  
IPA Meeting, Aldo's  
Restaurant Sandy  
Springs, 6:00 pm.  
Topic: Business  
Etiquette



## *Insurance Professionals of Northwest Georgia*

[www.ipnwgnaiw.org](http://www.ipnwgnaiw.org)

**Monthly Dinner Meeting: May 20, 2008**  
**Guest Speaker: John Oxendine**  
**Insurance Commissioner of Georgia**

The Marriott NW  
200 Interstate North Parkway  
Atlanta, GA 30339  
Phone 770-952-7900  
Time: 6:00 P.M.

### **Menu Choice**

**Filet of Salmon roasted w/tomatoes, black olives, capers**  
or

**Boneless Breast of Chicken in lemon pepper cream sauce**

Seasonal Fresh Vegetables, Blended Wild Rice

Mixed Field Greens w/grape tomatoes, onions, cucumbers mushrooms, carrots  
Served with House Dressing

**Dessert: Deep Dish Apple Pie w/ Vanilla Ice Cream**

*\*\* All entrees include: dinner rolls w/butter, ice /hot tea, Colombian coffee, decaf\*\**

**Cost: \$26.00 at the door**

*(cash or check only)*

If you would like to join us, please email Johnnie M. Hall Gaston, CISR, CPIA  
[johnnieg@insuresia.com](mailto:johnnieg@insuresia.com) or call 770-434-5000. Please include your menu choice  
when you RSVP.

Reservations are required. We can not guarantee seating with out a reservation. If you make a  
reservation and you are unable to attend, please be advised that the Marriott charges our association  
so we must collect payment from you.

**Please call or email your request before 12:00 noon, May 16, 2008 .**

# Continuing Education Program Registration Form



Hosted by: *The Insurance Professionals of Atlanta*  
 Presented by: *Elise M. Farnham, CPCU, ARM, AIM, CPIW, Illumine Consulting*

**Date:** **May 22, 2008** **8 Hours CE**  
**Time:** 8:30 a.m. – 12:05 p.m. “Future Risk” (4 hours Ethics)  
 1:00 p.m. – 4:35 p.m. “Searching for Excellence” (4 hours Ethics)

**Location:** 1117 Perimeter Center West, Atlanta, GA 30338 *first floor conference room*  
 (Enter at West Lobby, then right at hallway before elevators)

**Directions:** **From I-285:** north on Peachtree Dunwoody Rd., at the light for Costco & Home Depot turn right then immediate left into the West Lobby Parking area.  
**From GA 400:** take Abernathy Exit toward Dunwoody, right at Peachtree-Dunwoody Rd., at the light for Costco & Home Depot turn left then immediate left into the West Lobby Parking area.

**Programs:**  
 1. “Future Risk” #32407 – 4 hours Ethics 8:30am to 12:05pm \_\_\_\_\_ @ \$45.00= \_\_\_\_\_  
 2. “Searching” #32890 – 4 hours Ethics 1:00pm – 4:35pm \_\_\_\_\_ @ \$45.00= \_\_\_\_\_  
*OR* Both Seminars (8 hours CE) \_\_\_\_\_ @ \$80.00 = \_\_\_\_\_

**Price includes:** Continental breakfast sponsored by: **Crawford & Co.**  
 Afternoon snack sponsored by: **S.E.A., Ltd.**  
 Lunch sponsored by: **Diamond Transportation & IPA**  
 Additional Sponsor: **The Glass Doctor**  
 Electronic filing of CE credits  
 Certificate of Completion for your records.

**Attendee(s) Information:**  
 Company Name: \_\_\_\_\_

Street Address, City, Zip: \_\_\_\_\_

Attendee Name(s)	License #	E-Mail and Phone #	Seminars & Amount

**Total:** \_\_\_\_\_

**To Register:** Fax to (678) 802-3233 or e-mail to: [Gayle@elisefarnham.com](mailto:Gayle@elisefarnham.com)  
 Mail check to: **Illumine Consulting, 633 Bo Bo Banks Rd.,**  
**Grantville, GA 30220**

Reserve early, space is limited. Walk-ins welcome as space allows.

**Questions? Call Elise Farnham at 770-367-3148**

Feel free to copy or forward this announcement to invite others. [www.elisefarnham.com](http://www.elisefarnham.com)